



**AGENDA**  
**CITY COUNCIL CALLED MEETING & WORKSHOP**  
**THURSDAY, OCTOBER 12, 2017**  
**5:30 PM**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee Georgia 30024, 770-945-8996.

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Meeting Location: City Hall, Big Splash Room, 330 Town Center Avenue

**CALLED MEETING**

- 1. Call to Order**
- 2. Executive Session – Real Estate**
- 3. Adjournment**

**COUNCIL WORKSHOP**

**A. Police Quarterly Report**

*Chief Jones will present his department's quarterly report.*

**B. Staff Updates** - The following items are not planned for discussion at the workshop, unless specifically requested by Council.

**1. Alcohol Beverage License – Dash Fin dba Sushi Nama Suwanee**

*Dash Fin dba Sushi Nami Suwanee, located at 4369 Suwanee Dam Road, has applied for a new license to serve beer, wine, and distilled spirits. Mr. Scott Jeon is the licensee. The Business Services department recommends approval. Consideration of this item will be included on the October 24 regular agenda.*

**2. City Hall Roof Repairs**

*Due to ongoing water leaks of the City Hall roof and window front curtain, a consultant has studied and prepared a report with recommended repairs. Bids for this work are*

*due on October 16. Staff anticipates recommending a contract for consideration on the October 24 regular agenda.*

**3. Municipal Court Fee Revisions**

*Due to recent changes in state law, staff recommends changes to the fees associated with Failure to Appear, Contempt Fee, and Warrants. The fee schedule and adopting resolution will be included on the October 24 consent agenda, unless Council prefers otherwise.*

**C. CIP Updates**

*Staff will provide a current update on the following projects during the workshop.*

**1. Sawmill Drive Intersection Project**

**2. Stonecypher Road Sidewalks**

**3. I-85 Fence**

**4. Buford Highway**

**D. RZ 2017-008 – Owner: Halifax Enterprises, LLC. Applicant: Corridor Development, Inc. The applicant requests a rezoning from C-2 (General Commercial) to RM-8 (Residential Multi-Family Duplex District) to allow for townhomes. The site is located in Land Lot 237 of the 7th District at 760 Peachtree Industrial Boulevard and contains approximately 6.1 acres.**

*The Planning Commission recommended approval with conditions. Consideration of this item will be included on the October 24 regular agenda.*

**E. 2040 Comprehensive Plan**

*Staff will present the proposed Work Plan and Future Land Use.*

**F. Alcohol Ordinance Updates**

*This is follow-up discussion to the memo from staff concerning a Special Use Permit approach for serving alcohol in entertainment businesses and districts.*

**G. 2017 SPLOST Intergovernmental Agreements**

*The County has forwarded two intergovernmental agreements that need to be adopted by the City concerning the city-managed and county-managed projects that are part of the 2017 SPLOST program. Approval of this item will be included on the October 24 consent agenda, unless Council prefers otherwise.*

**H. Update on Gwinnett Municipal Association Activities**

*Council-led discussion.*

**I. City Manager's Report**

- i. Special Recognition Options for the Council Meeting**
  - 1. Suwanee Fest Committee**
  - 2. Public Works Department – Suwanee Fest work**
  - 3. Roger and Brittany Grant – for November 14<sup>th</sup> Council Meeting**
  
- ii. Minutes for Approval**
  - 1. September 14, 2017 Called Meeting**
  - 2. September 14, 2017 Council Workshop**
  - 3. September 26, 2017 Council Meeting**