



**CITY OF SUWANEE AGENDA**  
**CITY COUNCIL WORKSHOP**  
**THURSDAY, NOVEMBER 3, 2016**  
**5:30 PM**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee Georgia 30024, 770-945-8996.

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Meeting Location: City Hall, 330 Town Center Avenue

**A. Tiny Field Trip**

*Based on discussion at the mid-year retreat, staff has evaluated preliminary options for displaying the strategic anchor points in City Hall. Staff will share some ideas at the workshop, including a look at possible locations.*

**B. Staff Updates -** The following items are not planned for discussion at the workshop, unless specifically requested by Council.

**1. 2017 1st Quarter Event Schedule**

*To allow for needed planning time, regular recurring events planned for first quarter, 2017 are being presented for approval prior to the overall 2017 calendar. The entire calendar of events will be presented in January 2017.*

**2. Website Redevelopment**

*Staff has begun the process of developing a new website for suwanee.com.*

**3. Property Database**

*The City currently hosts a property database on suwanee.com. Staff is planning to change to a subscription-based program.*

**4. Suwanee Youth Leaders**

*The applications for the 2017 class will be available November 1 and due December 2. All applications will be completed online. A hard-copy flyer/brochure will be available at City Hall and the three participating public schools (Collins Hill, North Gwinnett, and*

Peachtree Ridge).

- C. RZ 2016-004 – Owner: Donald Johnsa. Applicant: Lynwood Development. The applicant requests a rezoning from M-I (Light Industry District) and R-140 (Residential Single Family District) to PMUD (Planned Mixed-Use Development) to allow for a mixed-use development. The site is located in Land Lot 236 of the 7th District at 450 Buford Highway and contains approximately 18.0 acres.**

*The Planning Commission has postponed this item to November. This item will be included on the November 15 public hearing and regular agenda.*

- D. RZ 2016-005 – Owner: Mun Sun Hui. Applicant: Caddis Acquisition Partners. The applicant requests a rezoning from M-I and C-I to PMUD to allow for a senior living facility. The site is located in Land Lot 236 of the 7th District at the intersection of Suwanee Dam Road and Brogdon Road and contains approximately 10 acres.**

*This item will be included on the November 15 public hearing and regular agenda.*

**E. CIP Updates**

- 1. Sidewalk Projects**
- 2. Sims Lake Park Dock**
- 3. Buford Highway**

**F. Economic Indicators Report**

*Staff will discuss the 3<sup>rd</sup> quarter 2016 Economic Indicators report.*

**G. Suwanee Sports Academy**

*Staff will give an update at the workshop. There are various options to build out the site across from SSA on McGinnis Ferry Road, which staff will review.*

**H. Board Appointments**

*Consideration of these appointments will be included on the December 13 regular agenda, unless Council prefers otherwise.*

**I. 2017 Council Schedule**

*Approval of the schedule will be included on the November 15 consent agenda, unless Council prefers otherwise.*

**J. On Demand Engineering Services**

*The City contracts with three firms who provide on-demand engineering services. These contracts were last bid six years ago. Staff recommends re-bidding these contracts.*

**K. Update on Gwinnett Municipal Association Activities**

*Council-led discussion.*

**L. City Manager's Report**

- i. **Special Recognition Options for the Council Meeting**
- ii. **Minutes for Approval**
  - 1. **October 13, 2016 Council Workshop**
  - 2. **October 25, 2016 Council Meeting**