



**AGENDA**  
**CITY COUNCIL WORKSHOP**  
**THURSDAY, APRIL 16, 2015**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee Georgia 30024, 770-945-8996.

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Meeting Location: City Hall, 330 Town Center Avenue, Big Splash Room

**A. Municipal Court Update**

*Chief Judge Norman Cuadra will present the court's semi-annual update.*

**B. Buford Highway Reconstruction**

*Representatives from AECOM (formerly URS) will be present to provide an update.*

**C. Staff Updates Agenda:** The following items are not planned for discussion at the workshop, unless specifically requested by Council.

**1. Gwinnett Clean & Beautiful Pledge**

*Gwinnett Clean & Beautiful will soon be launching their annual "Take the Pledge" campaign. Similar to past years, they have asked for the City's support. A proclamation will be included on the April 28 regular agenda, unless Council prefers otherwise.*

**2. Narcan Purchase & Usage**

*The municipal police departments have been working with the Gwinnett County Fire Department to develop a protocol for the police departments to purchase and use Narcan when interacting with a person believed to be experiencing an opioid overdose. The City must execute a Memorandum of Understanding with the County to implement this program. Approval of this memorandum will be included on the April 28 regular agenda, unless Council prefers otherwise.*

**3. Gaming Machine Ordinance**

*The City adopted a gaming machine ordinance in 2010. It contained a typo regarding a reference to the State Code. Staff has corrected the typo and recommends re-*

*adopting. Consideration of the revised ordinance will be included on the April 28 regular agenda, unless Council prefers otherwise.*

**4. AHA Fit Friendly Worksite**

*The American Heart Association has recently designated the City as a Fit-Friendly Worksite. This program recognizes employers who champion the health of their employees and work to create a culture of physical activity and health in the workplace. A representative from AHA will attend the April 28 meeting to present the award.*

**5. Harvest Farm Board Appointments**

*The Harvest Farm Board currently has three vacancies. The Board is interviewing applicants and may be able to forward a recommendation for the Council to consider on the April 28 regular agenda. If not, it is anticipated those appointments will be ready for consideration in May.*

**D. Moreland Altobelli Agreement**

*Staff recommends contracting with Moreland Altobelli for administration services related to right-of-way acquisition for the Buford Highway project. Actual costs will be charged on a per-parcel basis, but staff estimates the total administrative costs to be approximately \$250,000.*

**E. CIP Updates**

*Staff will provide an update on current projects at the workshop.*

**1. Sidewalk Projects**

*Staff will update Council on proposed sidewalk projects for Smithtown Road and gaps along Lawrenceville-Suwanee Road.*

**2. I-85 Bridge**

**3. Electric Vehicle Charging Station**

**F. Master Plan Updates**

*Staff will provide updates on the following projects:*

**1. Downtown Master Plan**

**2. Public Art Master Plan**

**G. Purchasing Policy**

*Staff has completed a comprehensive review of the existing purchasing policy and prepared recommended updates. Consideration of the revised policy will be included on the April 28 regular agenda, unless Council prefers otherwise.*

**H. National Citizen Survey**

*Staff will present the results of the National Citizen Survey, conducted in fall 2014. A formal*

*presentation will be presented at the April 28 meeting, unless Council prefers otherwise.*

**I. Sawnee Electric Franchise Agreement**

*Sawnee Electric recently approached the City about a location they serve inside the city limits. Staff will work with Sawnee Electric to develop a franchise agreement for Council consideration.*

**J. Update on Gwinnett Municipal Association Activities**

*Council-led discussion.*

**K. City Manager's Report**

**i. Special Recognition Options for the Council Meeting**

**ii. Minutes for Approval**

**1. March 12, 2015 Council Workshop**

**2. March 24, 2015 Council Meeting**