



AGENDA
CITY COUNCIL WORKSHOP
THURSDAY, MARCH 13, 2014
5:30 P.M.

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee Georgia 30024, 770-945-8996.

Meeting Location: City Hall, 330 Town Center Avenue, Big Splash Room

A. Public Arts Commission Report

B. Staff Updates Agenda: The following items are not planned for discussion at the workshop, unless specifically requested by Council.

1. Surplus Sale

Staff has identified items to include in an upcoming surplus sale. Declaration of the items will be included on the March 25th consent agenda, unless Council prefers otherwise.

2. Probation RFP

It is time to release an RFP for the City's probation services contract. Staff has prepared the RFP and will release it shortly. Staff will update Council as the process proceeds.

3. Chattahoochee Run Joint Project

The City's portion of the joint project is complete. Staff has inspected the work and finds it to be constructed satisfactorily.

C. CIP Updates

Staff will provide a current update on the following projects at the workshop.

1. Suwanee Creek Park Disc Golf Course

2. White Street Park Orchard

D. SUP-2014-001 - Owner: Madison Retail – Suwanee II, LLC. Applicant: MaLisa and Kevin McOmber. The applicant requests a special use permit in the Planned Mixed-Use Development District to allow for a residence with a bed and breakfast. The site is located in Land Lot 236 of the 7th District at 320 Town Center Avenue and contains

approximately 1.81 acres. Staff recommends approval with conditions.

Consideration of this item will be included on the March 25th public hearing and regular agenda, unless Council prefers otherwise.

- E. AMD-2014-001 – A proposed amendment to the City of Suwanee Zoning Ordinance including Article III Definitions, Article V Zoning District Development and Use Regulations, and Article XXI Amendments in order to create a new zoning district for governmental uses and definitions as well as amending the procedures for city initiated rezonings.**

Consideration of this item will be included on the March 25th public hearing and regular agenda, unless Council prefers otherwise.

- F. Water System Rates**

Based on the 2009 Water System Study, staff recommends adopting a revised fee schedule for the system, to become effective July 2014. Consideration of this schedule will be included on the March 25th regular agenda, unless Council prefers otherwise.

- G. Citizen's Police Academy Session**

Staff led the first "Suwanee 101" session at the Citizen's Police Academy on March 4. Staff has received positive feedback from multiple participants, both at the meeting and after. Staff plans to lead a similar session for future classes of the Citizen's Police Academy.

- H. 2014-2018 STWP**

Staff has prepared a draft version of the 2014 Short Term Work Program. Consideration of the program will be included on the March 25th regular agenda, unless Council prefers otherwise.

- I. Retreat Wrap-Up**

Discussion session to address any outstanding questions or issues from the Council retreat.

- J. SPLOST Update**

Staff will provide an update on the 2014 SPLOST program.

- K. Update on Gwinnett Municipal Association Activities**

Council-led discussion.

- L. City Manager's Report**

- i. Special Recognition Options for the Council Meeting**

- ii. Minutes for Approval**

- 1. February 13, 2014 Council Workshop**
- 2. February 24, 2014 Council Meeting**