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**AGENDA**  
**CITY COUNCIL WORKSHOP**  
**THURSDAY, MAY 15, 2014**  
**5:30 P.M.**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee Georgia 30024, 770-945-8996.

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Meeting Location: City Hall, 330 Town Center Avenue, Big Splash Room

**A. Municipal Court Report**

*Judge Lewis will present the report.*

**B. Staff Updates Agenda:** The following items are not planned for discussion at the workshop, unless specifically requested by Council.

**1. Canada Geese Program – Sims Lake Park**

*Staff has initiated a program to humanely relocate the Canada geese at Sims Lake Park.*

**2. Sidewalk Repairs – Suwanee Gateway**

*As of May 6th, repairs are underway to a number of damaged, broken and unlevelled sidewalk areas along Lawrenceville Suwanee Road from Satellite Boulevard to Sawmill Road in the Gateway area.*

**C. CIP Updates**

*Staff will provide a current update on the following projects at the workshop.*

**1. Suwanee Creek Park Disc Golf Course**

**2. Eva Kennedy Road Water Line Project**

*The City has released a bid for a contractor to replace the water line on Eva Kennedy Road. Bids are due on May 12 and staff will provide an update at the workshop. Consideration of this contract will be included on the May 27 regular agenda, unless Council prefers otherwise.*

**D. 1<sup>st</sup> Quarter 2014 Economic Indicators Report**

*Staff will present highlights of the report at the workshop.*

**E. Probation RFP**

*Six companies submitted proposals to provide probation services for the City. A review committee is currently evaluating those and anticipates forwarding a recommendation for consideration at the June Council meeting.*

**F. Events Parking**

*Mayor Pro Tem Hilscher requested to have a discussion regarding the impact of events parking on nearby neighborhoods.*

**G. FY 15 Budget**

*Staff will update Council on the current status of the proposed budget.*

**H. House Bill 60**

*Staff will provide details on the impacts to the City on H.B. 60, the Safe Carry Protection Act.*

**I. Update on Gwinnett Municipal Association Activities**

*Council-led discussion.*

**J. City Manager's Report**

**i. Special Recognition Options for the Council Meeting**

**ii. Minutes for Approval**

**1. April 10, 2014 Council Workshop**

**2. April 22, 2014 Council Meeting**