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**AGENDA**  
**CITY COUNCIL MEETING**  
**TUESDAY, OCTOBER 22, 2013**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee Georgia 30024, 770-945-8996.

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Meeting Location: City Hall, 330 Town Center Avenue

**5:30 P.M.**  
**DINNER SESSION**  
**BIG SPLASH ROOM, #2302**

**City Council Informal Session**

*Informal discussion among City Councilmembers and staff. Food provided for Elected Officials and staff. No action to be taken during session.*

**6:30 P.M.**  
**COUNCIL MEETING**  
**COUNCIL CHAMBERS**

- A. Call to Order**
- B. Announcements**
- C. Pledge of Allegiance**
- D. Approval of the Agenda**
- E. Approval of Minutes**
  - 1. September 12, 2013 Council Workshop**
  - 2. September 24, 2013 Council Meeting**
- F. Consider Appointment to Public Arts Commission**

*There is a vacancy on the PAC due to the resignation of Councilmember-elect Linnea Miller. The PAC*

*recommends Suzanne Holtkamp for this position. This appointment would expire December 31, 2015.*

**G. Audience Participation**

**NEW BUSINESS**

**H. Consider Authorizing Staff to Submit the Renewal Application for the City's MS4 Permit**

*The City's existing MS4 (Municipal Separate Storm Sewer System) permit expires on June 11, 2014. Council approval is needed to submit the application.*

**I. Executive Session: Legal, Personnel, and/or Property Acquisition (if necessary)**

**J. Adjournment**