

**AGENDA**  
**CITY OF SUWANEЕ, GEORGIA**  
**CALLED MEETING & CITY COUNCIL WORKSHOP**  
**THURSDAY, MARCH 15, 2012**  
**5:30 P.M.**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Billie Marshall, 330 Town Center Avenue, Suwanee Georgia 30024 has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Billie Marshall, 330 Town Center Avenue, Suwanee Georgia 30024. 770-945-8996.

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Meeting Location: City Hall, Big Splash Room, 330 Town Center Avenue

**5:30 P.M.**  
**CALLED MEETING**

- 1. Call to Order**
- 2. Authorize Staff to Negotiate a Contract and Authorize Mayor to Execute Said Contract with Russell Landscaping for Installation of the Median Landscaping Project on Peachtree Industrial Blvd.**  
*The City received four bids for the project to landscape the medians on Peachtree Industrial Blvd. Staff has reviewed the bids and recommends negotiating a contract with Russell Landscaping.*
- 3. Authorize the Mayor to Execute a Right of Way Mowing and Maintenance Agreement with Gwinnett County for Peachtree Industrial Blvd.**  
*The City will need to execute a Right of Way Mowing and Maintenance agreement with Gwinnett County in order to proceed with the median planting project on Peachtree Industrial Blvd.*
- 4. Adjournment**

**5:35 P.M.**  
**(or upon adjournment of Called Meeting**  
**COUNCIL WORKSHOP**

**A. Public Arts Commission Semi-Annual Report**

*Commission Chair Linnea Miller will present the Commission's semi-annual report.*

**B. Harvest Farm Semi-Annual Report**

*Managing Board Chair Sara Kleinfeld will present the semi-annual report.*

**C. Police Quarterly Report**

*Chief Jones will present his department's quarterly report. Norwood Davis will also give an update on the Chaplain program.*

**D. Staff Updates Agenda:** The following items are not planned for discussion at the workshop, unless specifically requested by Council.

**1) Town Center Fountain Work**

*As part of the Facilities Maintenance Program, Public Works staff has three maintenance projects either completed or underway for the interactive fountain. These will be completed before the fountain opens for the season, which is scheduled for around April 1.*

**2) Alcohol Beverage License: Hacienda Corralejo Mexican Flair & Tequila Bar, 3890 Lawrenceville Suwanee Rd, Suite 1**

*This business previously operated as Corralejo Mexican Flair & Tequila Bar and is re-opening in the same location. They have applied for a license to serve beer, wine, and distilled spirits on the premises. Mr. Antonio Aguirre-Soto, who held the former alcohol beverage license, has re-applied as the licensee. The Finance department recommends approval of the license. Consideration of this item will be included on the March 27 public hearing and regular agenda, unless Council prefers otherwise.*

**3) Alcohol Beverage License: Hammerhead Seafood, 415 Peachtree Industrial Blvd.**

*Hammerhead Seafood is opening in the location of the former Old Antigua Mexican restaurant. They have applied for a license to serve beer, wine, and distilled spirits on the premises. Mrs. Cheryl Lemm and Ms. Danielle Graves have applied as the licensees. The Finance department recommends approval of the license. Consideration of this item will be included on the March 27 public hearing and regular agenda, unless Council prefers otherwise. For more details, please see the staff memo included in the packet.*

**4) Vehicle Purchases**

*The State of Georgia bids certain items, such as vehicles, for statewide purposes, which allows municipalities and other jurisdictions to take advantage of the accomplished competitive bidding process. The Public Works and Police departments have purchased some vehicles through this state contract. The purchase of these vehicles were all approved in the FY12 budget, but the purchase amounts exceed \$25,000 and must be approved by the City Council, per the City's purchasing policies. Ratification of these purchases will be included on the March 27 consent agenda, unless Council prefers otherwise.*

**5) Town Center Improvement (Farmer's Market Area)**

*The Dickerson Group, Inc. has been awarded this project, with completion anticipated by mid-April.*

**6) Boot Camps in Parks**

*Boot Camps and other fitness organizations use our parks for classes on a regular basis and staff frequently gets questions regarding use of the parks for such activities. Staff is interested in putting a notice on the website for potential users and to further clarify these activities.*

**7) Interactive Fountain Policy**

*Over the past several summers, the interactive fountain in Town Center Park has been a popular activity for day care centers. Staff has been observing the usage, has met with the day care providers, and plans to implement some policies on how to manage the fountain's use so that it can be enjoyed by all visitors.*

**E. Brushy Creek Trail Project**

*The City has received bids for design and construction management of this project. Staff is reviewing the bids and will provide an update at the workshop. Staff anticipates forwarding a recommendation for consideration on the March 27 regular agenda, unless Council prefers otherwise.*

**F. Construction Projects Updates**

*Staff will provide an update on the following projects:*

**1) Police Substation/Training Facility**

**2) Suwanee Creek Greenway Rehabilitation**

**3) Town Center Park Irrigation Well**

*The pumping test for the proposed well site near the pedestrian bridge across Suwanee Creek didn't yield an adequate water supply. Our geologist and design consultant are currently evaluating another test well site along Brushy Creek at Suwanee Dam Road. Bids have been released for the drilling of this second test site and are due on March 14. Staff will provide further details at the workshop.*

**G. Joint Drug Task Force**

*Gwinnett's police cities have been discussing the possibility of creating a joint drug task force. Chief Jones will provide an update at the workshop.*

**H. Park Ordinance**

*The recently adopted Service Delivery Strategy (SDS) provides for the Suwanee Police to have authority in George Pierce Park, a Gwinnett County park. The City's park ordinances need to be revised in order to reflect this change. Staff has prepared a draft version of the revised ordinance. Approval of this item will be included on the March 27 consent agenda, unless Council prefers otherwise.*

**I. Special Event Alcohol Policy Changes**

*As discussed in previous workshops, staff is working on some revisions to the Alcohol Beverage ordinance. Some of these changes are related to special events and other revisions are changes affecting the overall ordinance. Due to the timing of some upcoming events, staff plans to present these separately; the first revision has been prepared as a resolution. Approval of this resolution will be included on the March 27 consent agenda, unless*

*Council prefers otherwise.*

**J. Tornado Warning Technology**

*The City has received some requests from residents for tornado warning sirens after the recent storms that came through the Atlanta area. Staff will present various options that are available.*

**K. 2012-2016 STWP Development**

*Based on review at the February workshop, staff has made the discussed revisions to the Short Term Work Program (STWP). Consideration of this item will be included on the March 27 regular agenda, unless Council prefers otherwise.*

**L. Update on Gwinnett Convention & Visitors Bureau**

*Jace Brooks will provide an update.*

**M. Update on Gwinnett Municipal Association Activities**

*Council-led discussion.*

**N. City Manager's Report**

**i. Special Recognition Options for the March 27, 2012 Council Meeting**

**ii. Minutes for Approval**

**1. February 7, 2012 Called Council Meeting**

**2. February 28, 2012 Council Meeting**