

**AGENDA**  
**CITY OF SUWANEE, GEORGIA**  
**PUBLIC HEARING & CITY COUNCIL MEETING**  
**APRIL 26, 2011**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Billie Marshall, 330 Town Center Avenue, Suwanee Georgia 30024 has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Billie Marshall, 330 Town Center Avenue, Suwanee Georgia 30024. 770-945-8996.

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Meeting Location: City Hall, 330 Town Center Avenue

**5:30 P.M.**  
**DINNER SESSION**  
**BIG SPLASH ROOM, #2302**

**I. City Council Informal Session**

*Informal discussion among City Councilmembers and staff. Food provided for Elected Officials and staff. No action to be taken during session.*

**6:30 P.M.**  
**PUBLIC HEARING**  
**COUNCIL CHAMBERS**

**2. Request for Alcohol Beverage License: American Ale**

*American Ale, located at 3463 Lawrenceville Suwanee Road, Suite 100 & 101, is under new management. The business has applied for Eric Siegrist to be the licensee for its on-premise consumption license.*

**7:00 P.M.**  
**COUNCIL MEETING**  
**COUNCIL CHAMBERS**

**3. Call to Order**

**4. Announcements**

**5. Pledge of Allegiance**

**6. Approval of Minutes**

**a. March 22, 2011 Council Meeting minutes**

## **7. Special Recognition**

### **a. CALEA Presentation**

*A representative from CALEA will present the City's accreditation award. A reception for this award will be held at the conclusion of the Council meeting.*

### **b. Peachtree Ridge Landscape Design Class**

*Working with volunteer Rosalie Tubre, the special education classes at Peachtree Ridge H.S. have installed a planting area at White Street Park.*

## **8. Adoption of Agenda**

## **9. Consider Appointment of the Strategic Plan Steering Committee**

*The City's consultant for the Strategic Plan, Interface Studio, plans to begin working with the steering committee in early May. The Council will be appointing this committee.*

## **10. Consider City Solicitor Appointment**

*The Municipal Court currently has a vacancy in one of its solicitor positions. Staff has interviewed for this position and recommends appointment Ramon Alvarado for a term to expire December 31, 2011.*

## **11. Audience Participation**

## **OLD BUSINESS**

## **12. Consider Adoption of Pedestrian Bicycle Plan (formerly known as Alternative Transportation Plan/ATP)**

*The City has been working with Pond and Company to produce an update to the Alternative Transportation Plan (ATP), now called the Pedestrian Bicycle Plan.*

## **NEW BUSINESS**

## **13. Consider Request for Alcohol Beverage License: American Ale**

## **14. Consider Award of Contract to Hogan Construction Group for Construction Management at Risk Services Related to the Police Substation Design & Construction**

*The City received nine proposals to its recent RFP for Construction Management at Risk services for design and construction of the police substation. The City short-listed the top five ranked firms and then interviewed the top three on the short list. Staff recommends awarding this contract to Hogan Construction Group of Norcross.*

**15. Consider Adoption of FY 11 3<sup>rd</sup> Quarter Budget Adjustments**

*Staff has prepared the recommended 3<sup>rd</sup> quarter budget adjustments. Briefly, these include the following:*

- *Suwanee Day – Reclassification of several line item expenditures for individual accounts, totaling \$3,200. This does not increase the budget in total.*
- *Community Garden - Reclassification of several line item expenditures for individual accounts, totaling \$2,000. This does not increase the budget in total.*
- *Water Fund - \$16,550 increase to budget for ongoing water system improvements. This adjustment is funded by current consumption charges.*

**16. Executive Session: Legal, Personnel, and/or Real Estate Issues (if necessary)**

**17. Adjournment**