# AGENDA CITY OF SUWANEE, GEORGIA CITY COUNCIL MEETING MARCH 24, 2009

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Billie Marshall, 330 Town Center Avenue, Suwanee Georgia 30024 has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Billie Marshall, 330 Town Center Avenue, Suwanee Georgia 30024. 770-945-8996.

Meeting Location: City Hall Council Chambers, 330 Town Center Avenue

#### 5:30 P.M. DINNER SESSION Room 2302

City Council Informal Session

Informal discussion among City Councilmembers and staff. Food provided for Elected Officials and staff. No action to be taken during session.

## 6:30 PM PUBLIC HEARING Council Chambers - Room 2101

- AMD 2009-002: Proposed Amendment to the City of Suwanee Zoning Ordinance to Modify Article III Definitions and Article VI General Development Regulations to Create Section 616. Home Occupations
- 2. AMD 2009-003: Proposed Amendment to the City of Suwanee Zoning Ordinance to Modify Article XVII Buffer, Landscape and Tree Preservation Requirements
- 3. AMD 2009-004: Proposed Amendment to the City of Suwanee Zoning Ordinance to Modify Article XVI Signs Regarding Temporary Advertising Devices
- 4. Consider Authorizing Staff to Apply for a Grant Through the Community Oriented Policing Services Hiring Recovery Program
- 5. Consider Authorizing Staff to Apply for a Recovery Act Edward Byrne Memorial Justice Assistance Grant

### 7:00 P.M. COUNCIL MEETING Council Chambers – Room 2101

- 6. Call To Order
- 7. Announcements
- 8. Pledge of Allegiance
- 9. Approval of Minutes
  - 1. February 12 Called City Council Meeting
  - 2. February 24 City Council Meeting
- 10. Adoption of Agenda as Presented
- 11. Special Recognition
  - Annual Police Awards
- 12. Audience Participation

#### **NEW BUSINESS**

- 13. AMD 2009-002: Proposed Amendment to the City of Suwanee Zoning Ordinance to Modify Article III Definitions and Article VI General Development Regulations to Create Section 616. Home Occupations
- 14. AMD 2009-003: Proposed Amendment to the City of Suwanee Zoning Ordinance to Modify Article XVII Buffer, Landscape and Tree Preservation Requirements
- 15. AMD 2009-004: Proposed Amendment to the City of Suwanee Zoning Ordinance to Modify Article XVI Signs Regarding Temporary Advertising Devices
- 16. Consider Authorizing Staff to Apply for a Grant Through the Community Oriented Policing Services Hiring Recovery Program
- 17. Consider Authorizing Staff to Apply for a Recovery Act Edward Byrne Memorial Justice Assistance Grant
- 18. Consider Adoption of 2009-2013 Short Term Work Plan
- 19. Consider Adoption of Revised Council Code of Conduct
- 20. Consider Authorizing Staff to Pursue Financing for Water System Improvements Through the GEFA Drinking Water State Revolving Fund

- 21. Consider Authorizing the Mayor to Execute a Contract with HEERY International, Inc. for Design and Project Management of the Renovations to the Police Station and Crossroads Building
- 22. Consent Agenda
  - Approval of Report for 2009 Council Work Retreat
  - Approval of Alcohol Beverage Vendor Licenses for 2009 Events
  - Adoption of Resolutions in Support of LCI Supplemental Study Application
  - Adoption of LCI 5 Year Plan Update
  - Approval of Adjustments to the FY09 Budget
    - i. General Fund
    - ii. DDA Budget
  - Adoption of Revised City Hall Room Rental Policy
  - Authorize Mayor to Execute Change Orders with Turner Construction Co. in the Amount of \$69,287.46 for the City Hall Project
- 23. City Manager's Report
- 24. Executive Session: Legal, Personnel, and/or Real Estate Issues (if necessary)
- 25. Adjournment