



**AGENDA**  
**CITY COUNCIL MEETING**  
**TUESDAY, OCTOBER 23, 2018**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee Georgia 30024, 770-945-8996.

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**Meeting Location: City Hall, 330 Town Center Avenue**

**DINNER SESSION – 5:30 PM**  
**BIG SPLASH ROOM**

**City Council Informal Session**

*Informal discussion among City Councilmembers and staff. Food provided for Elected Officials and staff. No action to be taken during session.*

**COUNCIL MEETING – 6:30 PM**  
**COUNCIL CHAMBERS**

**A. Call to Order**

**B. Public Hearing**

**I. 2040 Comprehensive Plan**

*The purpose of this hearing is to provide an opportunity for residents to make final suggestions, additions, or revisions related to the 2040 Comprehensive Plan. The draft plan will be forwarded to the Atlanta Regional Commission and the Department of Community Affairs for review. Once they have approved the document, the plan may be adopted by Mayor and Council.*

**C. Announcements**

**D. Pledge of Allegiance**

**E. Approval of the Agenda**

**F. Approval of Minutes**

**I. September 13, 2018 Council Workshop**

**2. September 25, 2018 Council Meeting**

**G. Special Recognition: Suwanee Fest Volunteers and Sponsors**

**H. Audience Participation**

## **NEW BUSINESS**

**I. Consider Resolution Authorizing Transmittal of the 2040 Comprehensive Plan to the Department of Community Affairs and Atlanta Regional Commission**

**J. Consider Awarding Contract to Hogan Construction for Construction Manager at Risk Services Related to the Municipal Court Renovation Project**

*The City released an RFQ to identify a Construction Manager at Risk (CMAR) for the court renovation project. The CMAR will consult on the final design development and then provide the construction services. Staff recommends awarding this contract to Hogan Construction.*

**K. Consider Awarding Contract to Clark Patterson Lee for Professional Services Related to the Municipal Court Renovation**

*Staff recommends contracting with Clark Patterson Lee to provide the design, engineering, and other similar services for the court renovation project. Clark Patterson Lee is one of the City's on-demand contractors for professional engineering services.*

**L. Executive Session: Legal, Personnel, and/or Real Estate (if needed)**

**M. Adjournment**