



**AGENDA**  
**CITY COUNCIL WORKSHOP**  
**THURSDAY, NOVEMBER 8, 2018**  
**5:30 PM**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee Georgia 30024, 770-945-8996.

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Meeting Location: City Hall, 330 Town Center Avenue, Big Splash room

**A. Staff Updates**

**1. Alcohol Beverage License: Tequila Mama**

*Tequila Mama has applied for a new license for on-premise consumption of beer, wine, and distilled spirits. Tequila Mama is located at 340 Town Center Avenue, Ste A-8 (former Suwanee Park Tavern). Mr. Blake Jordan Rogers has applied as the licensee and the Business Services department recommends approval. Consideration of this item will be included on the November 13 public hearing and regular agenda.*

**2. 2019 Council Schedule**

*Approval of the draft 2019 Council workshops and meetings schedule will be included on the November 13 consent agenda, unless Council prefers otherwise.*

**3. Resurfacing Projects**

*Allied Paving Company is scheduled to begin initial work (crack sealing) during the last portion of the week of October 29, 2018. Thereafter, additional work will be scheduled. The tentative schedule for substantial completion is May 2019.*

**4. EPD Groundwater Permit**

*Pursuant to our permit application, Georgia Environmental Protection Division issued the City of Suwanee Water System a Groundwater Withdrawal Permit in October for withdrawals up to 100,000 gallons a day monthly average.*

**5. Plan First Designation**

*Suwanee has been re-designated as a PlanFirst Community. Georgia Department of Community Affairs will formally present the award to the City at the November Council*

*Meeting. PlanFirst is a program to recognize and reward communities that clearly demonstrate an established pattern of successfully implementing their Local Comprehensive Plan.*

**6. Purchasing Policy Update**

*The Purchasing Policy has been updated due to HB 489 which was passed by the Georgia State General Assembly during the 2018 Legislative Session. It requires that any bid or proposal extended by a county, municipal corporation or local board of education for goods and services valued at \$10,000 or more and any bid or proposal opportunity extended for public works bidding subject to Chapter 91 of Title 36 of the O.C.G.A. be posted on the Georgia Procurement Registry Website at no fees.*

**B. CIP Updates**

*Staff will provide updates on the following projects:*

**1. Settles Bridge Road Traffic Calming**

**2. Buford Highway Reconstruction**

**C. Economic Indicators Report**

*Staff will present the 2018 3rd quarter report.*

**D. Solis Phase II Concept Plan Revision**

*Terwilliger Pappas request changes to the approved concept plan for Solis Phase II.*

**E. DDA IGA**

*The city needs to execute an IGA in order to transfer property to the Downtown Development Authority.*

**F. Board Reappointments**

*There are 3 members of the ZBA and Planning Commission that have terms expiring, and one vacant spot.*

**G. Update on Gwinnett Municipal Association Activities**

*Council-led discussion.*

**H. City Manager's Report**

**i. Special Recognition Options for the Council Meeting**

**1. Suwanee Youth Leaders**

**ii. Minutes for Approval**

**1. October 11, 2018 Called Meeting**

**2. October 11, 2018 Workshop**

**3. October 23, 2018 Council Meeting**