



**AGENDA**  
**CITY COUNCIL WORKSHOP**  
**THURSDAY, FEBRUARY 14, 2019**  
**5:30 PM**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee Georgia 30024, 770-945-8996.

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Meeting Location: City Hall, 330 Town Center Avenue, Big Splash room

**A. DDA Update**

*Either staff or a DDA member will provide an update on DDA activities.*

**B. Staff Updates**

**1. Probation RFP**

*When the City contracted with PPS for probation services, the contract specified an initial one-year term, plus four one-year renewal terms. The final renewal expires in April. With that in mind, staff is releasing an RFP to award a new contract either with PPS or another vendor. Staff currently anticipates this will be ready for Council to consider at the March 26<sup>th</sup> Council meeting. Staff will update Council as this process continues.*

**2. 2040 Comprehensive Plan Adoption**

*Consideration of the plan adoption will be included on the February 26, 2019 regular agenda, unless Council prefers otherwise.*

**3. 2<sup>nd</sup> Quarter Budget Adjustments**

*Staff has prepared 2<sup>nd</sup> quarter budget adjustments, proposing \$40,000 in General Fund line item reclassifications. These adjustments do not increase the overall General Fund budget. Approval of this item will be included on the February 26, 2019 consent agenda, unless Council prefers otherwise.*

**4. Roberts Cove Terrace Drainage Project**

*A failing outfall stormwater pipe extending from the Roberts Cove Terrace cul-de-sac was replaced in January.*

**5. Police Rifle and Shotgun Inventory**

*Staff recommends trading in 16 rifles and 5 shotguns that are 15 years old and in need of replacement. Staff proposes to make this trade through Ed's Public Safety, a Georgia dealer with state bid pricing. Council authorization is needed, which will be included on the February 26, 2019 consent agenda, unless Council prefers otherwise.*

**6. Alcohol Beverage License: La Belle Vie**

*La Belle Vie, located at 1500 Peachtree Industrial Blvd. Ste 150 in Suwanee Jubilee would like to add distilled spirits to their existing on-premise consumption license for beer and wine. Ms. Wing Sze Yeung is the applicant. The Business Services department recommends approval. Consideration of this application will be included on the February 26, 2019 public hearing and regular agenda, unless Council prefers otherwise.*

**7. Alcohol Beverage License: Movie Tavern**

*Movie Tavern, located at 2855 Lawrenceville Suwanee Road is under new management, which requires a new alcohol beverage license. Mr. Cornelius O. Fredrick is the applicant. The Business Services department recommends approval. Consideration of this application will be included on the February 26, 2019 public hearing and regular agenda, unless Council prefers otherwise.*

**C. CIP Updates**

*Staff will provide updates on the following projects:*

- 1. Buford Highway Reconstruction**
- 2. Lawrenceville-Suwanee Road Gaps**
- 3. Jackson Street Reconstruction**
- 4. Town Center on Main**
- 5. Facilities Update**

**D. RZ-2019-002– Owner and Applicant: Timothy Roman. The applicant requests a rezoning from C-2 (General Commercial) to R-140 (Residential Single-Family District) to allow for a detached single-family home. The site is located at 713 Eva Kennedy Road.**

*The Planning Department recommends approval of the request.*

**E. 4<sup>th</sup> Quarter 2018 Economic Indicator Report**

*Staff will present the report.*

**F. Lansfaire Lake Outfall Pipe**

*Staff will share some information on the failing outfall pipe for the lake in Lansfaire subdivision.*

**G. Public Works Transition to Swiftwater Park Drive**

*Staff will share some plans that have been developed to finalize the occupation of the Swiftwater Park Drive facility. A budget will need to be established for costs associated with this project, which will be included on the February 26 regular agenda, unless Council prefers otherwise.*

**H. Suwanee Youth Leaders**

*Staff will give an update on the 2019 program. 75 students from North Gwinnett, Peachtree Ridge, and Collins Hill High Schools have been invited to participate.*

**I. Public Arts Commission Openings**

*The Public Arts Commission will be meeting with two prospective members at their February 13th meeting. They will likely have a recommendation for Council to fill one existing vacancy (Vickie Johnson) and another anticipated vacancy (Scott Auer). If so, consideration of these appointments will be included on the February 26 regular meeting, unless Council prefers otherwise.*

**J. Operational Insights: FY 18 Financial Statements and Performer**

*Staff has recently received results from the Performer, an independent analysis that takes governmental financial statements and converts them into useful and understandable measures of financial performance. Staff will share the results and answer any questions Council may have about the FY 18 financial statements.*

**K. Knowledge Sharing**

- 1. Gwinnett Municipal Association**
- 2. Other**

**L. City Manager's Report**

- i. Special Recognition Options for the Council Meeting**
  - 1. Cpl. Kevin Skinner, recent Command College graduate**
- ii. Minutes for Approval**
  - 1. January 10, 2019 Workshop**
  - 2. January 10, 2019 Called Council Meeting**
  - 3. January 22, 2019 Called Council Meeting**
  - 4. January 22, 2019 Council Meeting**