

**PLANNING AND ZONING COMMISSION
WORKSHOP AND REGULAR MEETING AGENDA
CITY OF SUWANEЕ, GEORGIA
August 6, 2019**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers, 330 Town Center Avenue, Suwanee, Georgia 30024 has been designated to coordinate compliance with the non-discrimination requirements contained in section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided there, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice (7 working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee, Georgia 30024, 770-945-8996.

WORKSHOP AGENDA - 6:30 P.M.

I. CALL TO ORDER.....Chairperson

II. MONTHLY DEVELOPMENT ACTIVITY (staff presentation – no action)

A) UNDER REVIEW

B) PERMITTED

- 1) Harvest Park Amenity Area – Development Permit
- 2) Harvest Park – Final Plat 1B
- 3) Parkside – Final Plat
- 4) Eva Kennedy Single Family – Development Permit
- 5) Scales Road Single Family - Final Plat
- 6) Reserve at Morningside Single Family – Development Permit
- 7) Suwanee Village Mixed-Use – Development Permit
- 8) Southeastern Freight Expansion – Development Permit
- 9) Stillfire Brewery – Development Permit
- 10) Courthouse Expansion – Development Permit

III. COUNCIL ACTION FROM PREVIOUS MONTHS (staff presentation – no action)

AMD-2019-001 – A proposed amendment to the City of Suwanee Zoning Ordinance including Article III. Definitions and Article V. Zoning District Development and Use Regulations, in order to allow for indoor recreational facilities in the M-1 zoning district.
City Council Action: Approved

**PLANNING COMMISSION
MEETING AGENDA**
(Immediately Following Workshop)

- I. **CALL TO ORDERChairperson**
- II. **ADOPTION OF THE AGENDA AS PRESENTED**
- III. **ADOPTION OF THE MINUTES.....June 4, 2019**
- IV. **PROCEDURES FOR PUBLIC MEETINGS**
- V. **AUDIENCE PARTICIPATION**
- VI. **OLD BUSINESS**
- VII. **NEW BUSINESS**
 - A) **PEDESTRIAN AND BICYCLE PLAN UPDATE**
 - 1) Staff will solicit input from the Planning Commission regarding goals and priorities for potential future pedestrian and bicycle projects.
- VIII. **OTHER BUSINESS**
- IX. **ANNOUNCEMENTS**
- X. **ADJOURNMENT**