



**AGENDA**  
**CITY COUNCIL WORKSHOP**  
**THURSDAY, NOVEMBER 7, 2019**  
**5:30 PM**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee, Georgia 30024.

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Meeting Location: City Hall, 330 Town Center Avenue, Big Splash room

**A. North Gwinnett Arts Association Report**

*Cherie Heringer, NGAA president, will attend the Workshop and give an annual update of the organization to Council.*

**B. Staff Updates**

**1. Beverage License Application for King Rib Ventures dba Angry Crab Shack, 105 Horizon Drive**

*This business has applied for a new license for the on-premise consumption of beer, wine & distilled spirits. Ms. Dena Brown and Mr. Gregory Brown have applied to be the licensees and the Business Services department recommends approval.*

**2. Beverage License Application for First Beverage Suwanee LLC dba Suwanee Topshelf Beverage, 350 Peachtree Industrial Boulevard**

*This business has applied for a new license for the sale of beer, wine & distilled spirits/on premise. Mr. Natwar Patel has applied to be the licensee and the Business Services department recommends approval.*

**3. 2020 Council Schedule**

*The draft schedule for 2020 Council workshops and meetings will be reviewed. Approval of the schedule will be included on the November 19 consent agenda, unless Council prefers otherwise.*

**4. Election Certification**

*Council will need to adopt a resolution certifying the results of the November 5<sup>th</sup> municipal election. This will be included on the November 19<sup>th</sup> consent agenda, unless Council prefers otherwise.*

**5. Dedicated Uber/Lyft Space**

*During key, larger-scale events, staff is planning to have dedicated space for Uber and Lyft pickups. It will likely be 2 spaces near the electric vehicle charging station and will be denoted with a flag at the location and promoted as part of the event. Staff will evaluate location as needed.*

**6. 2020 LMIG Grant Application**

*The recommend priority list submittal to the Georgia Department of Transportation includes 2.95 miles of resurfacing on eleven (11) City streets or portions thereof. This will be included on the November 19<sup>th</sup> consent agenda, unless Council prefers otherwise.*

**C. CIP Updates**

*Staff will provide current updates on the following projects.*

**1. Buford Highway**

**2. Jackson Street**

**D. Pedestrian and Bicycle Plan**

*Staff will discuss potential projects based on prioritization criteria.*

**E. Economic Indicators Report**

*Staff will present the 2019 3<sup>rd</sup> quarter report.*

**F. Station Park**

*Staff would like to discuss options and timing for beginning the build-out of Station Park.*

**G. Board Appointments**

*Several boards have members whose terms are expiring in January 2020. Staff would like to review and discuss board appointments/reappointments.*

**H. Art for All Campaign**

*Staff will give an update on the public art capital campaign.*

**I. 2020 Event Schedule**

*The full event schedule will be completed in January, 2020. However, there are a few events that take place in the first part of the year that the organizers need early approval.*

**J. Knowledge Sharing**

- 1. Gwinnett Municipal Association**
- 2. Other**

**K. City Manager's Report**

- i. Special Recognition Options for the Council Meeting**
  - 1. Suwanee Youth Leader Graduation**
- ii. Minutes for Approval**
  - 1. October 10 Workshop**
  - 2. October 22 Council Meeting**