

**PLANNING AND ZONING COMMISSION
WORKSHOP AND REGULAR MEETING AGENDA
CITY OF SUWANEЕ, GEORGIA
March 2, 2021**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Elvira Rogers, 330 Town Center Avenue, Suwanee, Georgia 30024 has been designated to coordinate compliance with the non-discrimination requirements contained in section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided there, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice (7 working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Elvira Rogers, 330 Town Center Avenue, Suwanee, Georgia 30024, 770-945-8996.

WORKSHOP AGENDA - 6:30 P.M.

- I. CALL TO ORDER.....Chairperson**
- II. MONTHLY DEVELOPMENT ACTIVITY (staff presentation – no action)**
 - A) UNDER REVIEW**
 - 1) James Burnette – Exemption Plat Review
 - 2) Delay Lane Driveway Connection – Plan Review
 - B) PERMITTED**
- III. COUNCIL ACTION FROM PREVIOUS MONTHS (no new action since last update)**

**PLANNING COMMISSION
MEETING AGENDA**
(Immediately Following Workshop)

- I. **CALL TO ORDERChairperson**
- II. **ADOPTION OF THE AGENDA AS PRESENTED**
- III. **ADOPTION OF THE MINUTES.....February 2, 2021**
- IV. **PROCEDURES FOR PUBLIC MEETINGS**
- V. **AUDIENCE PARTICIPATION**
- VI. **OLD BUSINESS**
- VII. **NEW BUSINESS**
 - A) **REZONING**
 - 1) **RZ-2021-001** – Owner: Adam Freeman. Applicant: Sawmill Industrial Partners, LLC. The applicant requests a rezoning from C-2A (Special Commercial District) to M-1 (Light Industry District) to allow for a distribution facility. The site is located in Land Lot 170 of the 7th District along Sawmill Drive and contains approximately 26.4 acres.
 - B) **MINOR AMENDMENT TO THE COMPREHENSIVE PLAN**
- VIII. **OTHER BUSINESS**
- IX. **ANNOUNCEMENTS**
- X. **ADJOURNMENT**