



**AGENDA**  
**CITY COUNCIL CALLED MEETING & WORKSHOP**  
**THURSDAY, AUGUST 11, 2022**  
**5:30 PM**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Robyn O'Donnell has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Robyn O'Donnell, 330 Town Center Avenue, Suwanee Georgia 30024, 770-945-8996.

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Meeting Location: City Hall, 330 Town Center Avenue, Council Chambers

**CALLED MEETING**

**1. Call to Order**

**2. Public Hearing: 2022 Millage Rate**

*We have received our 2022 tax consolidation information from Gwinnett County. During the FY 2023 budget process, we assumed a millage rate of 4.93, the same millage rate as the past ten years. Additional public hearings will be held on Tuesday, August 23<sup>rd</sup> at noon and 6:30 pm, with adoption scheduled at the August 23<sup>rd</sup> Council meeting.*

**3. Executive Session: Legal, Personnel, and/or Real Estate (if needed)**

**4. Adjournment**

**COUNCIL WORKSHOP**

**A. Special Presentation(s)**

**1. Downtown Development Authority Semi-Annual Update**

*A DDA representative and staff will give a bi-annual update.*

**2. Quarterly Economic Indicators Report**

*Staff will present the report for the 2<sup>nd</sup> Quarter.*

## **B. Staff Updates**

### **1. 2022 Millage Rate**

*Additional public hearings will be held on Tuesday, August 23<sup>rd</sup> at noon and 6:30 pm, with adoption scheduled at the August 23<sup>rd</sup> Council meeting.*

### **2. Alcohol Beverage License Application for Bionew Kitchen Masters, LLC –**

*Bionew Kitchen Masters, LLC, dba Wabi Sabi, located at 3131 Lawrenceville Suwanee Rd Ste 5, has applied for an alcohol license for on-premise consumption of beer, wine, and distilled spirits. Hung Peng has applied to be the licensee and the Business Services Department recommends approval.*

### **3. Eryn Circle Stormwater Repair Project**

*Bids were received and reviewed by consultants Thomas and Hutton for the repairs to the stormwater system running under Eryn Circle. Staff recommends awarding the bid to The Dickerson Group for \$772,215.00.*

### **4. Veteran’s Memorial RFQ**

*The formal Request for Qualifications (RFQ) for the Veterans Memorial to be in Town Center on Main has been distributed and is available on suwanee.com. The deadline for submissions is August 19. The Public Arts Commission will be reviewing the submissions in September.*

### **5. Friends of Suwanee Event**

*The annual Friends of Suwanee holiday luncheon at city hall is scheduled for Friday, December 9th. Beginning this year, it will include special recognition of stellar Suwanee volunteers (2-3 will be recognized annually). City officials and employees will be able to nominate candidates in September.*

## **C. RZ-2022-004 – Owners: 3805 317 LLC and Franklin Property Group LLC. Applicant: Walker Anderson Homes**

*The applicant requests a rezoning from R-100 (Residential Single-Family District) to RM-8 (Residential Multi-Family Duplex District) to allow for townhomes. The site is located at the southeast corner of Lawrenceville-Suwanee Road and Suwanee Avenue including 212 and 220 Suwanee Avenue and contains approximately 3.06 acres. The Planning Department recommends approval with conditions.*

## **D. Official Street Sign Map Amendment**

*Staff requests changes to the city street map sign that would reflect the new 4-way stop at the intersection of Russell Street and White Street.*

## **E. Parklet Contract with Dimensional Designs**

*Dimensional Designs will be building and installing two parklets in the parking spaces in front of the shops in Suwanee Town Center. Each parklet will take up two parking spaces. The location of the parklets will be in front of Pulse Nails, and in between Cafe Amico and Golden Seven.*

**F. Town Center Parking Directional Signage**

*As part of the current budget, Town Center public parking signage is being finalized. This will make it easier for visitors and residents to be aware of the parking areas in and around Town Center, including the parking deck behind Siena. The budget for the project is \$80,000.*

**G. Stormwater Utility Update**

*Staff will present the latest updates regarding the implementation of the city's stormwater utility including information about the upcoming Public Information meeting and the Stormwater Credits Manual.*

**H. On-Demand and Stormwater Repair Service Agreement**

*Staff requests entering into a service agreement that would allow IPR to repair stormwater systems identified by the city as a high priority. IPR has agreed to price all repairs based on piggybacking off the City of Dunwoody awarded the low bid on stormwater repairs.*

**I. Project Framework Agreement**

*The city obtained federal funds for the engineering of projects from the Loop Study. To begin this project, the city is required to enter into a Project Framework Agreement with the Georgia Department of Transportation.*

**J. Staff Report on Livestock/Small Farm Animal Regulations**

*Per Council request, staff will present information regarding livestock/small farm animal regulations in nearby communities.*

**K. Knowledge Sharing**

- a. Gwinnett Municipal Association Activities**
- b. Other**

**L. City Manager's Report**

**1. Special Recognition Options for the Council Meeting**

- i. Police Department Promotions – Sgt. Jeff Covert and Cpl. Allen Parker**

**2. Minutes for Approval**

- ii. July 14, 2022 Council Workshop**
- iii. July 26, 2022 Council Meeting**