



**AGENDA**  
**CITY COUNCIL CALLED MEETING & WORKSHOP**  
**THURSDAY FEBRUARY 16, 2023**  
**5:30 PM**

Note: As set forth in the Americans With Disabilities Act of 1990, the City of Suwanee does not discriminate on the basis of disability in the admission or access to or treatment or employment in its programs or activities. Robyn O'Donnell has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the ADA coordinator.

The City of Suwanee will assist citizens with special needs given proper notice. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Suwanee should be directed to Robyn O'Donnell, 330 Town Center Avenue, Suwanee Georgia 30024, 770-945-8996.

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**Meeting Location:** City Hall, 330 Town Center Avenue, Council Chambers

**CALLED MEETING**

- 1. Call to Order**
- 2. 3<sup>rd</sup> Party Inspections for Town Center on Main**  
*The city has received five bid proposals for professional services for 3<sup>rd</sup> party inspections for the Town Center on Main project. Staff recommends awarding the contract to ECS Southeast, LLP in the amount of \$97,900.00.*
- 3. Executive Session – Real Estate**
- 4. Adjournment**

**WORKSHOP**

- I. Special Presentation(s)**
  - A. Economic Indicators Report**  
*Staff will present the 4<sup>th</sup> quarter report.*
- II. Staff Updates**  
*Staff updates are intended to provide information about the topic without a presentation. Should Council wish to discuss any item in more detail, staff is prepared to offer additional information.*
  - A. Amended Alcohol Beverage License for Chef JK, LLC dba Choi's Grill, 1500 Peachtree Industrial Boulevard, Suite 190**  
*Chef JK, LLC has applied to amend the alcohol license to add on-premise consumption of distilled spirits. Phoebe Han has applied to be the licensee. The Business Services*

Department recommends approval. This item will appear on the February 28<sup>th</sup> Council Public Hearing and Regular Agenda unless Council prefers otherwise.

**B. Priority Stormwater Projects**

Continuing the city's stormwater repair project, streets that are next for improvement are Landover Crossing, Morning Top Place, and Sharon Industrial Way. IPR is creating a scope of work and an estimate that will be discussed. Staff anticipates this item will appear on the February 28<sup>th</sup> Council Regular Agenda unless Council prefers otherwise.

**C. Water System Improvement Report**

As part of our IGA with Gwinnett County relating to the water system transfer, the County has committed to making certain financial investments to the system. They committed to at least \$500,000 in improvements over the next 10 years. We have received our first report on their activities, which indicates that they have spent about \$117,000 on inspections and capital improvements over the last year.

**D. GMA Pension Plan Amendment**

Pursuant to earlier workshop discussions, staff will present an amendment to the current GMA pension plan. Consideration of the amendment will appear on the February 28<sup>th</sup> Council Regular Agenda unless Council prefers otherwise.

**III. Discussion Items**

**A. CIP Project Updates**

Staff will update Council on the following projects:

1. Moore Road and Settles Bridge Sidewalks
2. Russell Street Sidewalk

**B. Atlanta Regional Commission's Call for Livable Centers Initiative (LCI) Funding Applications**

Discussion of potential application for LCI funding.

**C. Comprehensive Plan Update Steering Committee**

The state requires that the 5-year Comprehensive Plan update be guided by a steering committee. Staff will need direction on the Council's desired composition of this committee.

**D. Veteran's Memorial**

Staff will give an update on the project. RFQs were received from 60 artists. Three artists were invited to submit design proposals. The selection committee completed interviews on February 4<sup>th</sup> and a recommendation will be brought to Council. This item may appear for consideration on the February 28<sup>th</sup> Council Regular Agenda unless Council prefers otherwise.

**E. Main Street Park**

Discussion of a concept plan for Main Street Park

**F. PlayTown Suwanee Renovation/Rebuild**

*Leathers and Associates completed their PlayTown Suwanee assessment. Staff would like to discuss options.*

**G. Historic Sign Project**

*Staff will provide an update on this short-term work program project.*

**H. Replacement of Emergency Call Boxes on Suwanee Greenway and in Sims Lake Park**

*Two emergency call boxes, one on the Suwanee Greenway and one at Sims Lake Park, need replacement or removal. Staff will provide some history on the call boxes and discuss options.*

**I. Budget Calendar Fiscal year 2023-2024**

*The Financial Services Department will present the draft FY 2023-2024 budget calendar for discussion and consideration.*

**J. Knowledge Sharing**

- i. Gwinnett Municipal Association Activities**
- ii. Other**

**IV. City Manager's Report**

**A. Special Recognition Options for the Council Meeting**

**B. Minutes for Approval**

- i. January 12, 2023 Council Workshop**
- ii. January 24, 2023 Council Meeting**